

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-01844-DLF**

TEXAS INSTITUTE FOR HEALTHY KIDS v. UNITED
STATES DEPARTMENT OF AGRICULTURE
Assigned to: Judge Dabney L. Friedrich
Cause: 05:552 Freedom of Information Act

Date Filed: 08/07/2018
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

**TEXAS INSTITUTE FOR HEALTHY
KIDS**

represented by **C. Peter Sorenson**
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V.

Defendant

**UNITED STATES DEPARTMENT OF
AGRICULTURE**

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Date Filed	#	Docket Text
08/07/2018	<u>1</u>	COMPLAINT against UNITED STATES DEPARTMENT OF AGRICULTURE (Filing fee \$ 400 receipt number 0090-5625850) filed by TEXAS INSTITUTE FOR HEALTHY KIDS. (Attachments: # <u>1</u> Civil Cover Sheet)(Stotter, Daniel) (Entered: 08/07/2018)

08/07/2018	<u>2</u>	REQUEST FOR SUMMONS TO ISSUE (3) filed by TEXAS INSTITUTE FOR HEALTHY KIDS.(Stotter, Daniel) (Entered: 08/07/2018)
08/07/2018		Case Assigned to Judge Dabney L. Friedrich. (zmd) (Entered: 08/08/2018)
08/09/2018	<u>3</u>	SUMMONS (3) Issued Electronically as to UNITED STATES DEPARTMENT OF AGRICULTURE, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent) (zmd) (Entered: 08/09/2018)
09/13/2018	<u>4</u>	NOTICE of Appearance by Patricia K. McBride on behalf of UNITED STATES DEPARTMENT OF AGRICULTURE (McBride, Patricia) (Entered: 09/13/2018)
09/13/2018	<u>5</u>	WITHDRAWN PURSUANT TO DOCKET ENTRY <u>6</u>MOTION for Extension of Time to File Answer by UNITED STATES DEPARTMENT OF AGRICULTURE (Attachments: # <u>1</u> Text of Proposed Order)(McBride, Patricia) Modified on 9/24/2018 (jf). (Entered: 09/13/2018)
09/13/2018	<u>6</u>	ERRATA by UNITED STATES DEPARTMENT OF AGRICULTURE. (McBride, Patricia) (Entered: 09/13/2018)
09/14/2018	<u>7</u>	Unopposed MOTION for Extension of Time to File Answer by UNITED STATES DEPARTMENT OF AGRICULTURE (Attachments: # <u>1</u> Text of Proposed Order)(McBride, Patricia) (Entered: 09/14/2018)
10/01/2018	<u>8</u>	NOTICE of Appearance by C. Peter Sorenson on behalf of All Plaintiffs (Sorenson, C.) (Entered: 10/01/2018)
10/03/2018		MINUTE ORDER granting the defendant's <u>7</u> Unopposed Motion for Enlargement of Time. Accordingly, the defendant's response to the complaint shall be filed on or before October 22, 2018, which is the next business day after the Saturday date the defendant proposed. Signed by Judge Dabney L. Friedrich on October 3, 2018. (JK) (Entered: 10/03/2018)
10/03/2018		Set/Reset Deadlines: Answer due by 10/22/2018. (JK) (Entered: 10/03/2018)
10/20/2018	<u>9</u>	ANSWER to Complaint by UNITED STATES DEPARTMENT OF AGRICULTURE.(McBride, Patricia) (Entered: 10/20/2018)
10/22/2018		MINUTE ORDER requiring the parties to MEET AND CONFER and file a joint status report proposing a schedule for further proceedings. The parties shall file the joint status report on or before November 12, 2018. Signed by Judge Dabney L. Friedrich on October 22, 2018. (JK) (Entered: 10/22/2018)
11/13/2018	<u>10</u>	Joint STATUS REPORT by UNITED STATES DEPARTMENT OF AGRICULTURE. (Attachments: # <u>1</u> Text of Proposed Order)(McBride, Patricia) (Entered: 11/13/2018)
11/20/2018		MINUTE ORDER. Upon consideration of the parties <u>10</u> Joint Status Report, it is ORDERED that the defendants motion for summary judgment and supporting Vaughn index shall be filed on or before January 30, 2019; the plaintiffs combined opposition and cross-motion for summary judgment shall be filed on or before February 28, 2019; the defendants combined opposition and reply shall be filed on or before March 28, 2019; and the plaintiffs reply shall be filed on or before April 26, 2019. (JK) Minute Order modified on 11/26/2018 to reflect correct deadlines (zjl). (Entered: 11/20/2018)
11/26/2018		Set/Reset Deadlines: The defendant's summary judgment motions due by 1/30/2019. The plaintiff's combined opposition and cross-motion for summary judgment due by 2/28/2019. The defendant's opposition and reply due by 3/28/2019. The plaintiff's reply due by 4/26/2019. (JK) (Entered: 11/26/2018)
01/09/2019	<u>11</u>	NOTICE of Appearance by Sean Terrell Malone on behalf of TEXAS INSTITUTE FOR HEALTHY KIDS (Malone, Sean) (Entered: 01/09/2019)